JEWETT CITY.

New Park Theatre Opened-Confer-ence of Churches Devotes Considerable Time to Consideration of Woman's Place in the Church-Two Papers by Women.

The new Park theatre, on North Main street, erected and owned by the Fogarty brothers, was opened Wednesday evening. L. W. Wilcox of Danielson gave a fine programme of moving pictures. The music was by the new Park theatre orchestra, the members being Messrs. Morey, Jarvis and Bryant of Jewett City and Gorman of Plainfield. The building is 35 by 70 feet and is 18 feet high. It is fitted with chairs seating three hundred and seventy-five. The floor is inclined, giving a fine view of the stage. The walls and celling are of steel, the ceiling being cream that and the side walls green with 2 border of red. The building is lighted by electricity and later will be heated by steam. There is a small balcony and three exits on the ground floor.

CONFERENCE OF CHURCHES.

150 Attend Sessions Held in Local Congregational Church Wednesday.

Congregational Church Wednesday.

The conference of churches was held with the Jewett City Congregational church Wednesday, one hundred and fity being present. The devotional service was led by Rev. Luther M. Kenniston of Preston City, the scripture being read and prayer offered by Rev. M. J. B. Fuller of Hanover. The choir sang Crossing the Bar, Mrs. F. S. Leonard and Theodore A. Robinson rendering the solos.

The sermon was by Rev. Francis S. Child of Griswold. His subject was Dwelling with the King for His Work. The text was 1 Chron. 4: 23. The writer of Chronicles in speaking of the genealogies of the great family tree of Israel, said: These are ancient records, these were the potters and these that dwelt among plantations and hedges, there they dwelt with the King for His work, a description that is thoroughly applicable to us all now, then describing the work of the craftsmen and the ordinary laborer. We should have it said of us they are moulding their characters and lives as they labor day by day, they are treading under foot the ooxy clay of temptation, they are working with care, devotion and precision at the wheels of life, they are tinting and adorning the products of their experience and they are exhibiting beautiful and finished results for the approval of the King. While on the hand they are sowing seeds of truth and righteousness, planting gardens of brotherly love and Christian grace, are feeding the hungry and refreshing the thirsty and are bringing forth the abundant fruit as the result of their labor in finished duties and work well done, all for The King. This is all as it should be, and as we make it. We can mould our characters, no matter what is our position in life, so long as we dwell with The King for His work. We must believe in Christ's power, was the main thought.

At the close of this service an appetizing collation was served in the vestry by the executive committee of the Ladies' society, assisted at the tables by the young people. vestry by the executive committee of the Ladies' society, assisted at the tables by the young people.

The afterneon session was opened by Rev. F. S. Bamford of Plainfield, who conducted the praise service, Dr. White offering prayer. Rev. J. O. Barrows of Norwich Town read the minutes of the last conference. Rev. W. H. Gane, pastor of the local church, introduced the subject of the afterneon, The Church and Woman. Mrs. Annie S. Johnson of Plainfield had written a paper on Woman and the Business Phase of Church Work, as a member of the Ecclesiastical society or business organization of the church as an official and adviser. This paper was read by Mrs. E. H. Hiscox, as Mrs. Johnson was unable to be present. It was the desire of the assemblage that the papers of the afterneon be printed on account of their excellence. Afterneon Session.

Mrs. Johnson said that, "Much water had run under the bridge," since in 1752 in an adjoining town, a solemn conclave of the church, charged with the sin of violating the Paulini injunction." I suffer not a woman to teach or usurp authority." The topic suggests the question, Are the qualities conductive to its promotion, a preregative of either sex? She said she was hampered by a congenital she was hampered by a congenital inability to comprehend, why, in the year 1913 in a church whose distin-guishing characteristic is the power of self government, so large a per cent-age of its membership is a dead let-ter when business of any real im-

ter when business of any real importance is acted upon.

She told of the personnel of the Ecclesiastical society and also the record of the founding of the Plainfield church and society as typical of the manner in which this double headed system of management came about. She specified the duties of the society and thought that the female mind with proper instruction, could successfully grapple with most of these problems. The inherent talent for housekeeping. The inherent talent for housekeeping, and the knowledge of finance acquired

tn making one dollar do the work of ten, could well be applied to the task. It is most noticeable that when there is a deficit and unpaid bills, the women of the church are duly informed and after by dint of cooking and fussing and rushing we corral a few hard earned dollars, we give it gladly—it is received with gratitude tempered by the graceful comment, "It all comes out of the men anyway."

As a specimen of primitive business methods our Ecclesiastical societies are as interesting as the fossil bird-prints of our Connecticut valley, but as an administrative agency of the present day constituency it leaves something to be desired.

Women are now placed on the standing committee and in the perception of spiritual values, zeal for the fair fame of the church and the steadfast devotion which these duties involve, it would seem that the women of the church do not occupy a perceptibly lover plane than the men. It may

It would seem that the women of the church do not occupy a perceptibly lower plane than the men. It may also be conceded that the clerical work of the church and its benevolences might come within the scope of the feminine intellect. In the theological scheme of the universe woman is scheduled to occupy the background, but when to avoid an open insurrection the men carry their diplomatic peace-policy to such an exinsurrection the men carry their dip-lomatic peace-policy to such an ex-tent that they are willing to deprive themselves of the privileges of pub-lic worship lest they crowd out the women, and in the mid-week prayer meeting the corporal's guard of men in attendance in courteous silence in attendance, in courteous silence give place to the ladies, what can the women do?

Topic Discussed. A discussion followed taken part in by Mr. Child of Pachaug, Mr. Kennis-ton of Preston City, Mr. Fuller of Hanover, Mr. Bamford of Plainfield. Mrs. F. S. Leonard sang a solo, The Plains of Peace, by D'Auvergne Bar-

Paper by Preston Woman. Paper by Preston Woman.

Mrs. R. M. Harding of Preston talked upon the subject of Woman and the Business Phase of Church Work—in Increasing the Church Membership, in the Sunday School, Prayer Meeting and as Parish Visitor. She noted four words church-woman, spiritual-worker. She said in attending church one should not only go to worship and take the sacraments, but remember that we should remember Christ's example that we are to minister unto others and to find the love Christ's example that we are to minister unto others and to find the love of God that caused Him to come down and save sinners. Our lives should be such that it will raise outsiders ideal of the church. The trouble with the spiritual life of the church is that the members do not go into the "upper room" often enough.

She said the church members are just as responsible for the sowis of people as the minister is, and they can often have influence when he can-

people as the minister is, and they canoften have influence when he cannot. The minister's wife should not
be expected to do so much more than
the rest of the church. Her principal
thought was pray always and be filled
with the spirit in order to do the right
kind of work in a church.

After a few words by Rev. H. T.
Arnoid the conference closed with the
benediction by Rev. E. M. Anthony.

\$135 for Flood Sufferers

\$135 for Flood Sufferers Dorcas circle of The King's Daughters have voted five dollars to the Flood Sufferers' Relief fund. The amount of money in F. E. Robinson's hands up to date is one hundred and twenty-five dollars, but all subscriptions have not been handed in yet. Notes.

Miss Marian Anthony of Worcester, Miss Marian Anthony of Worcester,
Mass., is the guest of her grandparents, Rev. and Mrs. F. M. Anthony.
Norman Tracy and John Jennings
of Tufts college and Miss Dorothea
Burleson of New Britain Normai
school are at home for a vacation.
The spring hurdy-gurdy was upon
the streets Wednesday afternoon.

Adolphus Osborne, 21, of Brockton, Mass., the other day married Miss Juann Wadleigh, aged 30.

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